



# THE BERKSHIRE CENTRE CARAVAN & MOTORHOME CLUB



## ANNUAL GENERAL MEETING - NOMINATION FORM FOR JUNIOR COMMITTEE

I hereby nominate -

who is willing to serve  
in the capacity of -

Proposer –  
(Adult)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(PRINT NAME)

\_\_\_\_\_

(SIGNATURE)

CAMC Membership Number -

\_\_\_\_\_

Seconder –  
(Adult)

\_\_\_\_\_

(PRINT NAME)

\_\_\_\_\_

(SIGNATURE)

CAMC Membership Number -

\_\_\_\_\_

Nominee -

\_\_\_\_\_

(SIGNATURE)

**I hereby give my permission for my child to be a member of the Berkshire Centre  
Junior Section and for their contact details to appear in the 2024 Rally Book.**

Parent -

\_\_\_\_\_

(PRINT NAME)

\_\_\_\_\_

(SIGNATURE)

CAMC Membership Number -

\_\_\_\_\_

Date -

\_\_\_\_\_

***Your nomination form must be received by the Centre Secretary 14 days before the A.G.M. In order  
to comply with Caravan And Motorhome Club Rules Governing Centres.***

***Please ensure that you, your proposer and your seconder are registered Berkshire Centre members  
as of 35 days before the A.G.M.***